

SJC BAR - B - Q COOK-OFF

Friday September 22 and Saturday September 23, 2017

ENTRY FEE AND APPLICATION

\$100.00 PER TEAM FOR THE FIRST DIVISION ENTERED AND \$10.00 FOR EACH ADDITIONAL DIVISION ENTERED THEREAFTER. ENTRIES MUST BE PAID BY 8PM FRIDAY, SEPT 22nd. The JUDGING WILL BEGIN SATURDAY SEPTEMBER 23, 2017 AT 11:00 AM. WINNERS WILL BE ANNOUNCED AROUND 4:00 PM THAT SAME DAY.

No garnishes or sauces on any meat to be judged
Meat will be judged on appearance, aroma, taste and tenderness.

<u>DIVISIONS</u>	<u>Prizes awarded for</u>
BRISKET	1 ST , 2 ND , 3 RD PLACE
RIBS-slab only-no baby back or country	1 ST , 2 ND , 3 RD PLACE
CHICKEN	1 ST , 2 ND , 3 RD PLACE
DESSERT	1 ST PLACE
BEANS (pinto dry beans only)	1 ST PLACE
MARGARITAS	1 ST PLACE
BLOODY MARYS	1 ST PLACE
OPEN	1 ST PLACE (non-categorized items)
<u>BEST DECORATED CAMP SITE</u>	1 ST , 2 ND , 3 RD PLACE

Judging of campsites will be Friday Night.

BAR B Q COOK-OFF

SATURDAY SEPTEMBER 23, 2017
SJC FAIR GROUNDS

NAME OF TEAM _____

HEAD COOK _____

ADDRESS _____

CITY & STATE _____

PHONE# _____

THIS FORM ALSO RELEASES THE FAIR ASSOCIATION FROM ANY AND ALL INJURIES, ACCIDENTS, THEFT OR ANY OTHER DAMAGES.

SIGNATURE OF HEAD COOK _____

Please check categories you wish to enter

BRISKET () RIBS () CHICKEN () DESSERT () BEANS () CAMP SITE () OPEN ()
BLOODY MARYS () MARGARITAS ()

BAR B Q COOK-OFF
Head Cook Meeting
FRIDAY, SEPTEMBER 22nd 8:00 p.m.

- 1) Each team shall be allocated a space as needed. No space larger than 20 ft wide by 30 ft in length will be allocated. Props, trailers, tents, coverings, pits or any other part of a team's equipment must not exceed the boundaries of the assigned space.
- 2) The cook-sites will be available beginning **Thursday Sept 21st after 3pm and Friday Sept 22nd starting at 8am**. Security will be patrolling the area throughout the weekend. The cook-off will be held regardless of weather. Cook-sites will be judged on Friday night.
- 3) All entries are subject to inspection by the committee. You may be asked to eat some of your own entry prior to its turn in.
- 4) Each team will **not cook** brisket for the purpose of selling to the public.
- 5) A Head Cook meeting will be held Friday, Sept 22nd at 8:00pm in the Directors Room at the fairgrounds. A schedule with the events will be supplied that night. Each team shall be responsible for turning in their entry, on time and at the designated area.
- 6) Four (4) team members may be included in the judging panel. If so a drawing will be held at the Friday Night Head Cook Meeting for this selection.
- 7) It is suggested that each time you turn in an entry, that you write on the back of your ticket that food item you entered. At the awards presentation, it will help you to keep track of which ticket corresponds with which entry.
- 8) No markings of any kind will be allowed on any entry containers. Any attempt to mark a container will result in disqualification from the competition. Damaged or accidentally marked containers should be exchanged prior to that events turn in time. No exchanges will be made at the time of turn in.
- 9) The containers may be the same size and type. It will make no difference which container you use as the taped/sealed ticket, which remains with the container will determine your placement.
- 10) Pre-cooked, seasoned, or marinated meat is not allowed. Sauce of any other type is strictly prohibited on judged meat at the time of turn in. No toothpicks or wire in meat. There can be nothing but meat in the turn-in trays. Natural juices are permitted with the meat.
- 11) The San Jacinto County Fair Assoc. will not be responsible for losses or injury resulting from theft, damage, or accidents.
- 12) All judging will be on: Appearance, Aroma, Taste, and Tenderness.

We appreciate you taking the time to be with us this weekend. With your help, cooperation and assistance, we know that everyone involved will have a great time!

GOOD LUCK TO EACH AND EVERY ONE AND MAY THE BEST COOK WIN!
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