

2017 San Jacinto County Fair Educational Exhibits

** Note first place in each of the 4 divisions will be eligible for the premium auction. One of the 4 first place winners will be designated as Best of Show.

** Buckles will be awarded to each division winner as well as Best of Show.

The four divisions are:

- **Foods**
- **Handicrafts**
- **Fine Arts**
- **Floral & Horticulture**

For further details and information please visit www.sjcfairandrodeo.com

Schedule:

Monday, September 25, 2017:

4:00-7:00 P.M. – Turn in entry applications (All Categories). All Nonperishable items (Projects) will be turned in at this time, and the committee will assign the exhibitor interview time.

Project Portfolio also turned in at this time.

Wednesday, September 27, 2017:

4:00–6:00 P.M. - Perishable items may be turned in Wednesday at designated Time or Thursday morning before 9:00am

Thursday, September 28, 2017:

10:00 A.M. – Individual exhibitor interviews will begin (7 minutes per interview). Exhibitors should plan on arriving 15 minutes before their assigned interview time.

Judging of Projects

5:30 P.M. - Award Presentation

Chili Cook –Off to follow...

Saturday, September 30, 2017

Buckle presentation before sale that coincides with Ag Mechanics Presentation

4 total projects sold to include the Best of Show in each division. The Overall Best of Show will be selected from those 4 division winners.

Sunday, October 1, 2017

7:00 – 9:30 A.M. - Release of Projects – ALL Participants Must Attend Clean Up

General Information and Judging

Entry Fee: \$20.00 per entry

Exhibitors: 4-H, FFA, and Junior Exhibitors

Project entered in the Educational Exhibit Competitive Division will be judged based on a points system which as follows:

Project Portfolio: 20 Pts.

Interview: 30 Pts.

Actual Projects: 50 Pts.

Project Portfolio

This should be an accounting of the detail involved in planning. Preparation and construction of your project. Items that a Project Portfolio should include are (In this Order):

- I. **Title Page:** Includes Exhibitor Name, Club or Chapter and Project Entered
- II. **Table of Contents**
- III. **Ideas Section:** This would focus on the reason for selecting this project
- IV. **Price Analysis:** Breakdown of Individual Costs and Totals
- V. **Steps and Instructions**
- VI. **Pictures:** This section would include photographs that show the exhibitor in their project experiences. (Maximum of 10 photos) (Maximum Photo Size: 4x6 prints) (Include Captions)
- VII. **Outcome:** This section should focus on the questions:

What have you learned as a result of this project?

Did this project turn out differently that you expected?

What were the challenges that you experienced in this project?