

2017 San Jacinto County Fair Educational Exhibit Division

Exhibitor Name: _____

Division/Class: _____

Scoring:

Project Portfolio: _____ (out of 20 possible points)

Interview: _____ (out of 30 possible points)

Project Entered: _____ (out of 50 possible points)

Project Portfolio

This should be an accounting of the detail involved in planning, preparation and construction of your project. Items that a Project Portfolio should include are (in this order):

- I. **Title Page:** Includes Exhibitor Name, Club or Chapter and Project Entered
- II. **Table of Contents**
- III. **Ideas Section:** This would focus on the reason for selecting this project
- IV. **Price Analysis:** Breakdown of Individual Costs and Totals
- V. **Steps and Instructions**
- VI. **Pictures:** This section would include photographs that show the exhibitor in their project experiences. (Maximum of 10 photos) (Maximum Photo Size: 4x6 prints including captions)
- VII. **Outcome:** This section should focus on the questions:
 - a. What have you learned as a result of this project?
 - b. Did this project turn out differently than you expected?
 - c. What were the challenges that you experienced in this project?

**ALL PORTFOLIOS MUST BE TURNED IN ON MONDAY,
SEPTEMBER 25, 2017 FROM 4:00-7:00 PM**